

## **BRADFORD PEVERELL ANNUAL PARISH MEETING**

To be held in the Village Hall on Thursday April 28th, 2016

Starting at 7pm

### **AGENDA**

#### **Democratic Period –**

- 1 Apologies-**
- 2 Chairman’s report –** Cllr S Denning
- 3 County and District Councillors Reports**
- 4 Representative’s Reports -**
  - Village Hall – email contact Liz Bade
  - Amenity Fields – Cllr P. Cooper & Cllr D Verner-Jeffries
  - Women’s Institute – No longer running.
  - Muckleford – Dr A. Buck
  - DAPTC – Cllr P. Cooper
- 5 Officer’s Reports –**
  - Village Maintenance – Cllr N. Howard
  - Transport – Cllr T. Collins
  - Footpaths And Rights of Way – D. Ackerman
  - Publicity – T. Putnam.
  - Archaeology – S. Ackerman.
  - Flood Warden - C.Snow

#### **Open Period**

## **ANNUAL PARISH COUNCIL MEETING**

- 1 Apologies –**
- 2 Appointment of Chairman –**
- 3 Appointment of Vice Chairman –**
- 4 Appointment of Councillors, Representatives and Officers –** if any changes
  - DAPTC
  - Amenity Fields
  - Village Hall
  - Village Maintenance
  - Transport
  - Publicity
  - Archaeology
  - Footpaths
  - Muckleford
  - River/Flood Warden
- 5 Appointment of Internal Auditor –**

**6 Minutes of meeting held on March 3rd, 2016**

- 7 Matters arising –**
- a) Wall repair
  - b) Jubilee Field "Street" party
  - c) Defibrillator
  - d) Precept - possible future cuts

**8 Correspondence –.**

**9 Planning –**

WD/D/15/002895	Giles Cross grain store	No objections
WD/D/16/000340	12 dwellings below Millennium Field	Objections sent in 28/3/16
WD/D/16/000635	New garage & rebuild retaining wall	No objections
Possible development at Home Farm		

**10 Finance –**

- a) Payments to be made
- |                          |                                  |
|--------------------------|----------------------------------|
| Insurance (due June 1st) | Quote from Zurich Insurance      |
|                          | Quote requested from Came and Co |
| Internal Audit           | £ 25                             |
- b) Annual Return & Accounts to be signed off.

**11 Future meetings arranged – July 7th, Sep 1st, and Nov 3rd**

**12 Any Other Business –**