#### BRADFORD PEVERELL PARISH COUNCIL MEETING

Held in the Village Hall on Thursday November 4th, 2021 at 7pm.

Present Cllrs S Denning, N Howard, P Meaden, J Desborough, C Hawkins. John Harrop and clerk J Adlam Cllr Denning agreed to chair this meeting.

**Democratic Period** - John Harrop informed us that planning application No 02390 (5 Manor Lane) has been approved even though the site surveyor did not go into John's garden to assess the impact of the raised wall and higher extension.

- **1 Apologies** Reps C Chapman, T Buck and C Bishop.
- **Minutes of Parish Council meeting** held on Thursday Sept 9th, 2021.

  The minutes were agreed and signed. *Proposed by Cllr N Howard and seconded by Cllr S Denning*
- Matters Arising Following online discussions it was agreed to co-opt John Harrop onto the Council so that he could partake in the rest of the meeting. Prop by Cllr Denning, Sec by Cllr P Meaden, all in favour. John was given his forms to complete and clerk will send him an invitation to complete his online Register of Interests.

### 4 Correspondence -

All correspondence has been sent round in browser form or forwarded electronically. Daptc have written to Dorset Council regarding the changes in planning procedures which appear to have been implemented without any consultation with town or parish councils. The reply from DC is not very satisfactory and Cllr Meaden is drafting a letter in support to DAPTC. Councillors were sent invitations to complete their Register of Interests online but only one has succeeded in doing it. Clerk will try and re-send them.

### 5 Officers reports -

• **Village Maintenance** - Cllr N Howard reported that he had checked the proposed closure of Poundbury Rd for BT work on December 2nd and established that it will be publicised in advance and is only for one day so will hopefully not inconvenience many locals.

### Representatives reports -

- Village Hall Tess Buck reported that the VH committee is looking into non-slip surfacing for the front ramps and that the kitchen refurbishment has been completed with the help of a grant, with additional storage below the hatch on the hall side. They had checked the seating capacity and decided not to get rid of any chairs as it is 100 if seated in rows. Cllr Denning pointed out that with the extra cupboards and the games tables, space is now reduced somewhat and the capacity might therefore be less. The committee has a new member.
- Muckleford Cathy Bishop nothing to report.
- Amenity Fields Representative Colin Chapman was not able to attend but sent message to say
  that the bark was working well and he was keeping an eye on the wooden furniture over the winter
  to check for further deterioration before a decision is made about it's future.
- Flood Warden Clir Hawkins reported that in the recent storms the road did flood and the warning signs were put in place very quickly but despite that two vehicles did attempt to drive through and were abandoned, one of which caused a temporary traffic problem until it was moved out of way.
- **Publicity -** Terry Putnam not present.
- **Planning -** P/HOU/2021/02390 5 Manor Lane, BP, Allowed against our recommendation and objections. *Clerk to check progress of application for Waterside Cottage P/HOU/2021/03047*

## 7 Signing of Defibrillator Agreement -

It was proposed by Cllr Denning and seconded by Cllr Meaden that the documents should be signed by clerk (as main contact) with Bob Walton's details included as he is the registered guardian of it. It was agreed that the sign would be better if it was more obvious and visible. *Clerk to check*.

### 8 Finance - since September meeting

- a) Cheques done none
- b) Cheques to sign none
- c) Donation received to be paid into bank

### 9 Any Other Business -

Advertisement for a new councillor has not yet appeared in The Chalk Stream because the attachment could not be opened. Clerk will try and do one in a different format

# 10 Date and Time of Next Meeting -

Jan 6th 2022 - booked for 7pm. Other meetings to be booked are March 3rd, April 28th (AGM), July 7th, September 1st and November 3rd.

Meeting closed at 8.00pm